

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**HANSON MIDDLE SCHOOL , SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:00**

**P.M.**

ON

**Thursday, October 14, 2021**

LOCATION OF MEETING

**Hanson Middle School Auditorium**

**111 Liberty Street**

(full description of location - street address, hall, office and building)

IN THE TOWN HANSON, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**HANSON MIDDLE SCHOOL, SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**October 10, 2021**

(month day year)

AGENDA

- I. Welcome and Introductions
- II. Council organization
- III. Technology changes
- IV. Academic Interventions
- V. School improvement plan for 2022-2023 school year
- VI. Other new business brought forth from council member

ADJOURN

Posted 10/10/2021 at 12:00 PM for HMS School Council 10/14/2021